



DISTRICT 5330'S R.A.V.E.

ROTARY AWARD FOR VOCATIONAL EXCELLENCE

*DEADLINE FOR SUBMISSION is MARCH 15, 2025 Send to Bill Chase, PDG, Awards Chair at frndshp97@aol.com

| NOMINATING ROTARY CLUB | |
|--------------------------------|--|
| MAILING ADDRESS | |
| DATE OF SUBMISSION | |
| ROTARIAN FILLING OUT THIS FORM | |
| ************ | ************ |
| OUR CLUB IS NOMINATING | FOR THIS YEAR'S R.A.V.E. |
| | OUP IS DESERVING OF THIS COVETED AWARD te the many benefits this nominee has made in your community) |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

NOTE: You may attach any pertinent photos associated with this nominee